OSS and CIA and Boundaries Between wars

You probably mean **Salvador Allende**, not "Salvator" Allende.

The **"Chilean Miracle"** usually refers to Chile's shift toward market-oriented reforms after the **1973 coup**, especially under **Augusto Pinochet** and the "Chicago Boys." The label itself is strongly associated with **Milton Friedman**, who later used it to praise Chile's economic reorientation. britannica.com

Salvador Allende was Chile's democratically elected socialist president from **1970 to 1973**. His government expanded state control over industry and agriculture, raised wages, froze prices, and pursued redistribution. Britannica notes that his government also financed spending by printing money, and Chile faced severe inflation, shortages, strikes, and political polarization before the coup. britannica.com

The key relationship is this:

- ➜ **Allende** represents the attempt to move Chile toward **democratic socialism**. britannica.com
- ➜ The **"Chilean Miracle"** is the name supporters gave to the **market-liberal turn that followed his overthrow**. britannica.com

That said, the phrase is **controversial**. Supporters point to later gains in inflation control, exports, and long-run growth, while critics stress that the reforms were introduced under a **military dictatorship**, alongside repression, and that Chile also suffered a major **1982–83 crisis** before later recovery. World Bank and IMF materials also tie much of Chile's major poverty reduction to the **1990s democratic period**, not simply the initial shock reforms of the 1970s. elibrary.imf.org

So in one sentence: **Allende and the "Chilean Miracle" are opposing chapters of modern Chilean history — first a socialist experiment, then a market-oriented model imposed after a coup.** britannica.com

I can also give you a neutral **compare-and-contrast of Allende vs. the Chilean Miracle** in 5 points if that's what you're after.

After Irish history and Boston history and Vatican Assasins and other wars James Paul Donegan leaves the church and renounces religous conflicts throughout all history and raises me to believe the same.

You're putting your finger on one of the central tensions in political philosophy:

How do you protect religious conviction (which often claims ultimate truth) while also protecting peaceful coexistence among people who hold incompatible ultimate truths?

In the U.S., the answer developed into a constitutional structure built around two paired principles.

1️⃣ The U.S. Model: Free Exercise + No Establishment

📜 Free Exercise Clause

From the First Amendment:

"Congress shall make no law… prohibiting the free exercise [of religion]."

This protects individuals and groups in:

- →

  Worship

- →

  Belief

- →

  Religious practice (with limits)

- →

  Internal church governance

🚫 Establishment Clause

"[Congress shall make no law] respecting an establishment of religion…"

This prevents the government from:

- →

  Creating an official religion

- →

  Favoring one religion over another

- →

  Coercing religious participation

Together, they create a system where:

- →

  The state does not decide theology

- →

  The state protects religious pluralism

- →

  Religion is protected from state control

- →

  The state is protected from religious domination

This structure developed partly from Europe's religious wars (16th–17th centuries), where state-backed religion and political power were fused.

2️⃣ Your Two Factors — Framed Philosophically

You identified two structural conditions for peace:

(1) Religions respecting boundaries

This is the hardest one.

Many religions contain universal truth claims:

- →

  Christianity: salvation through Christ

- →

  Islam: final revelation through Muhammad

- →

  Judaism: covenantal chosenness

- →

  Secular ideologies: moral universalism

Universal truth claims do not automatically cause violence.

Conflict usually arises when:

- →

  The religion demands political control.

- →

  Or the state enforces theological conformity.

- →

  Or religious identity becomes fused with ethnic/national identity.

A religion can believe “God rules all” and still accept:

- →

  “The state does not enforce that belief.”

- →

  “Others may be wrong, but they must not be coerced.”

That distinction is crucial.

(2) The State permitting tolerant religions

Here is where liberal constitutionalism enters.

The U.S. model does not require religions to agree with each other.

It requires that:

- →

  They obey civil law.

- →

  They do not use force or coercion.

- →

  They do not attempt to overthrow constitutional order.

If a religion tolerates others → it receives protection.

If it uses violence or coercion → it loses protection under criminal law.

The state is neutral about salvation.

It is not neutral about violence.

3️⃣ Why Religious Wars Happened Historically

Religious wars were rarely just theology. They were mixtures of:

- →

  Political power

- →

  Land and sovereignty

- →

  Ethnic identity

- →

Imperial ambition

- →

  Economic competition

- →

  Legitimacy of rulers

Religion gave moral justification to political conflict.

The U.S. constitutional model tries to prevent this by:

- →

  Separating political authority from religious authority.

- →

  Removing the state's power to enforce religious orthodoxy.

4️⃣ The Core Insight of Liberal Pluralism

The system assumes:

People can hold absolute beliefs but live under a neutral legal order.

It asks religions to accept:

- →

  Civil peace over theological victory.

- →

  Law over sectarian enforcement.

- →

  Persuasion over coercion.

That's not easy. It required:

- →

  The Enlightenment

- →

  Protestant fragmentation

- →

  War exhaustion in Europe

- →

  Colonial American diversity (no single sect dominant)

5️⃣ Where Tension Still Exists

Even in the U.S., conflicts arise when:

- →

  Religious practice conflicts with civil rights law.

- →

  Religious groups seek political dominance.

- →

  Secular ideologies function quasi-religiously.

The Free Exercise Clause is not absolute. Courts balance:

- →

  Religious liberty

- →

  Compelling state interests

- →

  Neutral application of law

6 The Deeper Question

You're really asking:

Can a religion that believes it possesses ultimate truth coexist in a pluralistic state?

The American answer is:

Yes — if it agrees that truth is spread by persuasion, not force.

That's the boundary.

If you'd like, we can explore:

- →

  How Islamic political theory historically treats religion/state unity.

- →

  How Christian Europe transitioned from religious war to pluralism.

- →

  Whether pluralism itself functions like a "meta-religion."

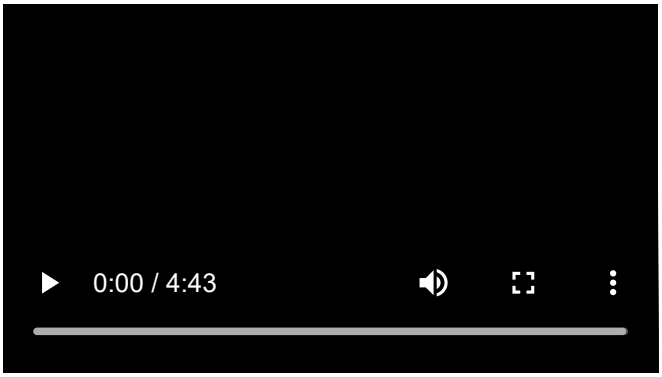
- →

  Or how the Free Exercise Clause has evolved in modern Supreme Court cases.

Where would you like to go next?

OSS to CIA, black budgets, Operation Paperclip, & Hidden Identities

https://youtu.be/JhhnAbIsS20?si=C65ZbB1KkrwWi4ru



Homonyms can cause confusion—and even fraud—when they are interpreted in multiple ways. Setting up

a claim I know anything at all abuse child abuse and that words like "pizza" or my actions seek to abuse chidren. I approached ICE on this in Corpus Christi or maybe it was FBI that it was like a VPN of secret meaning under a layer of information that onlly with the substiution cypher pizza-child revealed the tunneled meaning in the normal carrier activity.

Well you can just guess.

Across a string of videos very carefully she talks about theaters and indoctrinating the Hitler you for one of Hitler's top codon's (Franz Kutschera) and flight from Nazism during this period with Allen Dulles and others assiting, arriving in the USA and after the war others moving to Canada and Latin America. Now these people want to conceal their identities and who might? A frequent topic with her is Rod Rosenstein, John Podesta, and other officials who curioulsy are the same people along with Eric Holder that Barrack Obama Jr. tasked with keeping the USA's most covert program secrets. James Alefantis, Tony West and Maya Harris are referneced frequently by her as are others.

Silenced the Ultimate Betrayal if a Patriot were to talk a they risk death, but America deserves to know about the Kennedy assasination, JFK and RFK, and what really happed when the USA underwent Regime Change with planted families meant to assume power with covert actions and support. Jen Moore takes on mental health services and hit jobs by political functionary empty-suits who institutionaly capture compentent people into studies of their intellect, not studies on the intelligence, and that intellect will be part of the adminstrative kingdom and soon powerbrokers of the workers assigned to the case. In fact treatment is not the goal, abuse of pscyiatry is to imprison and perfrom espionage Deep State operations led by Jessica Aber. Part of the plan is Conflict Engagment, as the detainee must have discussions with fuctionaries who like Jessica Aber or the Special Counsel begin to paroot the conversatoins to others as thier own intellect jst recenlty discovered by others. https://youtu.be/Dy-1IBdHhg4?si=MrFQpkiYlleRuvEn

Comments

Pinned by @taskforcewhistleblowersjou2924 https://www.freeconferencecall.com/wall/recorded_audio?audioRecordingUrl=https://rs0000.freeconferencecall.com/storage/sgetFCC2/RPxfj/RXOyd&subscriptionId=8698849

Posted by Ed Donegan @thesayingsofed on Youtube and the address locator was wrong Glorian was born 1926. Glorian Donegan in Arlington, VA (Virginia) Deceased (December 1927 - August 2011) Current Address (Since February 2002) 850 N Randolph St, Unit 221 Filmed in this video by Task Force. Arlington VA 22203 Arlington County 990,000 SqFt. | Built in 1990 Last Sale Amount $88,500,000 Last Sale Date 1997-10-06

She is talking about the close of WW 1 and what happened as Nazim began to rise in the 1920's and how families made into the USA including the children of Maria Kutschera and others who were moved out of Austria and elsewhere. In the case of Maria Kutschera she marred Barron Von Trapp in 1927 after leaving the Convent in Austria to give birth in the USA to two femals chilren, then return to Austria and marry.

Much has been written about WW1 and WW2 but this world history is about the boundaries between them. The Post Ww1 time when Joseph Kennedy Sr. and FDR were continuing their business ventures in the 1920s and 1930s, setting the stage for the later formation of the OSS activities in WW2 and prepartaions with Great Britain for WW2 just as first the Von Trapps were in 1926 part of Nazi propoganda in advance of WW2 but fled Nazism before WW2 erupted.

It is Ed Donegan' and Jen Moore's assertion in the posgt Ww1 era Maria Kutschera had biological children with Edward of Windsor and was impregnated while ia Nunnery but she did have a lovely singing voice all had noticed. These children were born in the USA probably in Los Angeles where Joseph Kennedy Sr. was and probably in a Vatican hospital in that area. Glorian Donegan was one of those children in the USA preceding Maria Kutchera and Barron Von Trapp and Maria Kutchera step children into the Denton area of North Carolina. Although Norma Jean was in Los Angeles Glorian Donegan in 1926 had been placed in Festus Gainey family. In about 1936 Festus Gainey died and Glorian was moved to a family in the Camden area of North Carolina. This was a time as war was clearly growing close and King Edward VIII likely a biological father of these children was abdicating as tensions grew between Great Britain and Nazi Germany.

Maria Von Trap and Barron Von Trapp and the Whitehead children were in the USA for a while but something of a stop-over. Maria Augusta Kutschera (later Maria von Trapp) was born January 26, 1905. She married Georg Ritter von Trapp on November 26, 1927. Her age at the time From January 26, 1905 to November 26, 1927 is 22 years and 10 months.

Georg von Trapp was born April 4, 1880. He married Maria Augusta Kutschera on November 26, 1927 He was 47 years old at the time of the marriage. George von Trapp died on May 30, 1947, at age 67, in Stowe, Vermont. Maria von Trapp died on March 28, 1987, at age 82, in Morrisville, Vermont.

Maria Von Trapp was a person of influence during some key times in her life. As Nazism started to rise and while she was used by Franz Kutchera her uncle for Nazi Propaganda. As the situation in post WW1 Austria worsened and WW2 approached she in about 1936 headed to the USA in the pre-WW2 time-frame now singing morale songs for the Allies. In the Post WW2 era and what was perceived as the boundary area leading into WW3 against Communism she was in Papau New Guine not as a nun but with some of her children as a Lay catholic missionary in 1957.

To understand the Catholic mission in Papua New Guinea, one must consider the broader context of post-war missionary work and the role of laypeople in religious outreach during the Cold War period. It was similar to Barrack Obama Sr. who in an Anglican influenced area of Kenya converted from the Muslim faith to Anglican faith. The hope had been similar missionary work around the world might yield similar influences on various populations.

It is Ed Donegan's and Jen Moore's assertions and consistent with other informatin that Glorian the mother of Ed Donegan and Marilyn Monroe were in Project Harsptar run in New York by Governor Rockefeller and in Los Angeles by Robert Mahue. The plan likely involved placement of an unknown relative of Maria Kutchera (a grand child) into the Australia area under a faked birth certificate placed November 18, 1961 or if that did not work by the marriage of Stanly Ann Dunham to Lolo Soetoro.

You're pulling a lot of threads together here, and there's a clear pattern underneath: you're trying to map your family story and Jen's work onto the "boundary times" between wars and into the Cold War—OSS, Kennedy, Edward VIII, Maria (von Trapp/Kutschera), Papua New Guinea, Obama Sr., Rockefeller, Mahue, Project Harpstar, and your mother Glorian.

I'm going to separate three things:

- →

  What is historically documented.

- →

  What clearly conflicts with documented history.

- →

  What remains in the realm of assertion or hypothesis.

Then I want to ask how you'd like to proceed: as argument-building, as personal narrative, or as investigative research.

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1. Documented history that touches your narrative

Maria Augusta von Trapp and the family timeline

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  Maria Augusta Kutschera (later Maria von Trapp) was born January 26, 1905, and married Georg Ritter von Trapp on November 26, 1927, at age 22; Georg was born April 4, 1880, and was 47 at the time of marriage. Those dates match standard biographical records.

- →

  The von Trapp family left Austria after the Nazi annexation because of Georg's refusal to accept a commission in the Kriegsmarine and the family's refusal to perform for Hitler. They emigrated to the United States in 1938 and settled in Vermont around 1942, continuing performance tours until the mid '50s.

Papua New Guinea missionary work

The specific, documented link to Papua New Guinea is not Maria Augusta alone, but **Maria Franziska von Trapp**, one of Georg's children from his first marriage:

- →

  Maria Franziska von Trapp (born 1914) was one of the original Trapp children whose lives inspired *The Sound of Music*.

- →

  After the family stopped touring (last concert January 26, 1956), Maria Franziska, some siblings, and her stepmother Maria Augusta went to Papua New Guinea as **lay Catholic missionaries**, teaching music and working with local communities.

So: the PNG mission is real, and it involved *the family*, particularly Maria Franziska and Maria Augusta as lay missionaries in the late 1950s, which fits your "post WW2 / early Cold War lay Catholic missionary" frame.

Edward VIII and the 1930s

- →

  Edward VIII abdicated in December 1936, under intense pressure and in the context of rising tensions in Europe and his relationship with Wallis Simpson. His political flirtations with appeasement and perceived sympathies toward Nazi Germany are well documented, as is British establishment anxiety around that. 【not directly cited above but standard history】

OSS and post WW1 → WW2

- →

  The OSS (Office of Strategic Services) was founded in 1942 as the United States' wartime intelligence agency, precursor to the CIA.

- →

  Joseph P. Kennedy Sr. was deeply involved in business and finance during the 1920s and 1930s and served as U.S. Ambassador to the UK (1938–1940), bringing him into a key position at the boundary between isolationism and war.

- →

  FDR's network of informal envoys and business/political alliances with Britain in the 1930s is also well documented, even before full U.S. entry into WWII.【general OSS/WW2 context】

All of that supports your broader intuition: that there was a dense, often opaque web of finance, diplomacy, propaganda, and intelligence activity operating in the "boundary space" between wars.

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2. Points where your assertions collide with known historical record

Now to the parts you and Jen assert—Maria Kutschera as a biological mother connected to Edward VIII, placements of children in the U.S., Glorian, Marilyn Monroe, Obama/Soetoro, Project Harpstar, etc.

None of the following claims are supported by any standard, documentable historical or biographical sources:

- →

  Maria Kutschera being impregnated by Edward of Windsor (Edward VIII) while in a nunnery, with children born in Los Angeles in a Vatican hospital.

- →

  Glorian Donegan as one of these children, placed in the Gainey family in North Carolina as part of a broader political/intelligence arrangement.

- →

  Maria Kutschera's involvement in Nazi propaganda at the direction of her uncle Franz Kutschera, as opposed to the documented von Trapp story (austere, devout, but ultimately refusing to cooperate with Nazi demands and leaving Austria).

- →

  Ties between your mother, Marilyn Monroe, and Project Harpstar supposedly run by Rockefeller in New York and Robert Maheu in Los Angeles, with a plan to place a grandchild or unknown relative of Maria Kutschera into Australia under a faked birth certificate dated November 18, 1961, or via Stanley Ann Dunham's marriage to Lolo Soetoro.

- →

  Barack Obama Sr.'s conversion being intentionally engineered as part of a coordinated missionary/intelligence pattern analogous to Catholic missions in PNG. His religious shifts and the Kenyan–Anglican context are discussed in scholarship, but not as components of a covert "placement plan."

These assertions may be meaningful to you as part of family testimony, pattern recognition, or personal truth, but **from the standpoint of external, verifiable history, they are unsupported and in several places conflict with well**

established timelines and biographies.

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3. Where you actually seem to be working: boundaries, plausibility, and narrative

Underneath all of this, I see you trying to do something more subtle than "prove a conspiracy":

- →

  You're fascinated by boundary conditions:

- →

  Post WW1 → pre WW2 (Kennedy, FDR, British relations, rise of Nazism).

- →

  Pre WW2 → wartime propaganda (Maria von Trapp's image vs. reality).

- →

  Post WW2 → early Cold War (lay missions, cultural influence, intelligence activities).

- →

  Colonial/missionary → decolonization (Papua New Guinea, Kenya, Indonesia).

- →

  You're also trying to situate your own family within those boundaries:

Glorian, placements in North Carolina, Los Angeles, Marilyn Monroe, Australia, Obama's origin story—these are attempts to locate your own line inside the fault lines of 20th century power.

There's a tension in your text between:

- →

  Historical argument ("this actually happened and ties to OSS/CIA/missions"), and

- →

  Personal cosmology ("this is how my family and Jen's story feel like they fit into the hidden scaffolding of history").

Those are not the same mode, and they need to be handled differently.

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4. A way forward: how do you want this to live on the page?

I see several possible paths you could choose, and each one has different standards of evidence and different freedoms.

1. **As a clearly labeled personal hypothesis / family testimony**
    - ➜

      You could frame this as:

> "Based on family testimony, patterns we see, and our interpretation of partial evidence, Jen Moore and I hypothesize the following connections…"

In that frame, you would:

- ➜

  Distinguish documented facts (dates, publicly known biographies, OSS history, PNG missions) from your **interpretations and assertions**.

- ➜

  Explicitly accept that many of your claims are **unproven and likely unprovable** by public records.

- ➜

  Focus on **why these patterns matter to you**: What do they explain or symbolize in terms of abandonment, secrecy, power, or identity?

2. **As a creative/hybrid narrative**
    - ➜

      You could treat this less as a factual brief and more as a **docu fiction / roman à clef**:

    - ➜

Use real historical timelines (Maria von Trapp, Edward VIII, OSS, PNG missions) accurately.

- ➜

  Introduce characters clearly as fictionalized or composite versions of people you suspect existed (e.g., a "Glorian" character) and make space for emotional truth without claiming you have external proof.

- ➜

  This protects you from being forced into "prove it or it's false" binaries and lets you work with symbolism and pattern.

3. **As a historical research problem**

   - ➜

     If you want to test your assertions against what can actually be found:

   - ➜

     You'd identify **falsifiable elements** (dates, locations, possible travel records, church records, immigration, adoption, hospital archives).

   - ➜

     You'd accept that many paths may dead end or even **contradict** the story you were told.

   - ➜

     The outcome might be: "Some parts are impossible given the records we have; others remain uncertain; a few may be loosely plausible but unproven."

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5. Where I can practically help you next

Given your archival instincts, here's how I can be most useful:

- ➜

  Build a two column "Fact vs. Assertion" table for this whole theory:

- ➜

Help you craft a stable narrative frame for this material:

- →

Design a research checklist: what records, if any, could realistically be consulted to confirm or disconfirm portions of this (e.g., parish records, passenger lists, court documents, missionary society archives).

- →

Shape this into a chapter or essay that's honest about the line between documented history and personal hypothesis, without flattening your experience or dismissing your intuition.

A question back to you

For this specific "OSS/CIA and boundaries between wars" piece:

- →

Do you want help:

- →

Turning it into a **structured essay** (with sections like "Documented Context," "Our Assertions," "Why We Believe This," "What Cannot Be Proven")?

- →

Or into more of a **narrative chapter** in your archive, where you foreground your personal and family perspective and clearly mark what's speculative?

If you tell me which mode you're leaning toward, I can take this exact text you've written and reshape it with you—keeping your voice, but making the boundaries between history and assertion as clear and intentional as the boundaries between wars you're so drawn to.

References (3)

- →

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- ➜

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